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The Order for Morning Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

E lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God. Jr. 3.25.

Correct us O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing.

Dearly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloake them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well, for the body as the ſoul. Where-

fore I pray and beseech you as many as are here present to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy,

holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers. Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

Our Father which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our dayly bread. And forgive us our trespasses as we forgive them that trespass against us And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the Power and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Instead of the *Venite exultemus*, shall be said this Hymn following; one Verse by the Priest, another by the Clerk and People.

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him. Psal. 68. 1.

Like as the smoak vanisheth, so shall thou drive them away; and like as the wax melteth at the fire, so let the ungodly

ly perish at the presence of God

Psal. 3. 6. **I will not be afraid of ten thousands of the people: that have set themselves against me round about.**

Psal. 108. 13. Through God we shall do valiantly: for it is he that shall tread down our enemies.

Psal. 5. 10. **Destroy thou them, O God, let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.**

Psal. 5. 6. The Lord will abhor the bloodthirsty and deceitful man.

11. **But let all those that trust in thee rejoyce: let them ever shout for joy.**

12. For thou, Lord, wilt bless the righteous: with thy favour wilt thou compass him, as with a shield.

Psal. 6. 10. **Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.**

Psal 21. 11. For they intended mischief against thee: they imagined such a device as they are not able to perform.

Psal. 7. 1. **O Lord my God, in thee do I put my trust: Save me from all them that persecute me and deliver me.**

6. Arise, O Lord, in thine anger, lift up thy self, because of the rage mine enemies: and awake for me to the judgment that thou hast commanded.

7. **So shall the Congregation of the people compass thee about: for their sakes therefore lift up thy self again.**

Psal. 21. 13. Be thou exalted, O Lord, in thy own strength: so will we sing and praise thy power.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Instead of the Psalms for the Day, shall these proper Psalms be used, LXII. LXIV. CXLIV.

¶ The first Lesson, 2 *Chron.* Chap. 20. to v. 31.

¶ After the first Lesson, shall follow *Te Deum laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All

All the earth doth worship thee: the Father everlasting
To thee all angels cry aloud: the heavens, and all the powers therein
To thee Cherubin, and Seraphin: continually do cry.
Holy, holy, holy: Lord God of Sabaoth.
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble Army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.
When thou hadst overcome the sharpnes of death: thou didst open the Kingdom of heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnifie thee;
And we worship thy Name: ever world without end
Vouchsafe,

Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

¶ The second Lesson, Luke XXI. vers. 5. to ver. 20.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell; The third day he rose again from the dead, he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the holy Ghoſt ; The holy Catholick Church; the Communion of Saints ; The forgiveneſs of ſins ; The reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

Anſwer. And with thy Spirit.

Miniſter. ¶ Let us pray.

Lord have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in heaven ; Hallowed be thy Name. Thy kingdom come Thy will be done on earth As it is in heaven. Give us this day our dayly bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation ; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord have mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King and Queen.

Anſw. And mercifully hear us when we call upon thee.

Prieſt, Endue thy Miniſters with righteouſneſs.

Anſw, And make thy choſen people joyful.

Prieſt, O Lord, ſave thy people.

Anſw, And bleſs thine inheritance.

Prieſt, Give peace in our time, O Lord.

Anſw, Becauſe there is none other that fighteth for us, but only thou, O God.

A Form of Prayer.

Priest, O Lord save thy servants,
Answ, Who do put their trust in thee.
Priest, Send us help from thy holy place.
Answ. And evermore mightily defend us.
Priest, Let the enemy have no advantage against us;
Answ, Nor the wicked approach to hurt us.
Priest. Be unto us, O Lord, a strong tower.
Answ. From the face of our enemies.
Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the day, shall be used these which follow both in Morning and Evening Prayer, and in the Communion-Service.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies: Hear us we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions and that godly sorrow for our sins, which may work in us repentance, not to be repentance, not to be repented of: That so thou our gracious God, being being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; And that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorify thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are most severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn unto thee; We the sinful People of this Land, do acknowledg before thee, with shame and confusion of face, that we are no more worthy to be called thy Sons or thy Servants, whom neither thy Judgments have driven, nor thy Fondness led to Repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold

manifold and often repeated provocations. Pardon the great offences of us thy servants, and the crying sins of the whole Nation, remove the evils we still lye under; avert those we have just cause to fear; and howsoever thou mayst think fit to correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel; Pour out thy abundant Blessings upon our Gracious King and Queen [* and their Great Council now assembled in Parliament] give thy holy Angels charge over them, hide them under the shadow of thy wings: direct and bless them in all their Consultations: And more particularly we now prostrate our selves before thee, to implore thy blessing upon their Fleets and Armies, compass them with thy Favour as with a Shield, let it appear that thou the Lord our God art with us to help us and to fight our Battels; bless us with Victory and Success, and in thy own good time with such a Peace as may tend to the glory of thy great Name, and the preservation of thy Church and true Religion among us, the Honour and Safety of their Majesties and the Security, Peace and Prosperity of these Kingdoms. All which we humbly beg in the Name, and through the Mediation of thy Son Jesus Christ our Saviour. Amen.

* To be used when the Parliament sits.

¶ A Prayer for the King to be constantly used while His Majesty is abroad in the Wars.

ALmighty and most gracious God, who hast been our Deliverer in the day of our Distress, and hast raised up thy Servant King WILLIAM to be the happy Instrument of our Deliverance: and hast also wonderfully Preserved him in those great Dangers to which he hath been so often Exposed both by Sea and Land: We humbly beseech thee still to continue him under the merciful Care and Protection of thy good Providence to Preserve him from all Secret and Treacherous Practices and Attempts; to stand by him, and to Cover his Head in the day of Battel; to bless him with Victory and all good Success; and to bring him back in Safety to to our comfort; And likewise to give us Grace to live worthy of these Mercies in all thankful Obedience to thee, and in dutiful Subjection to their Majesties, whom thou hast set over us, and whom we beseech thee long to Preserve and continue to us; for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour Amen.

A Form of Prayer.

¶ The Collect for Peace.

O God who art the Author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose Service is perfect freedom; Defend us thy humble servants in all Assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ *Here followeth the Litany.*

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O

O holy, bleſſed and Glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins. Spare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſy; from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil, *Good Lord deliver us.*

From lightening, and tempeſt; from plague, peſtilence, and famine; from battle, and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy and rebellion; from all falſe doctrine, hereſie, and ſchiſm

ſchiſm; from hardneſs of heart, and contempt of thy word and commandment,

Good Lord deliver us.

By the miſtery of thy holy Incarnation; by thy holy Nativity and Circumciſion; by thy Baptiſm, faſting, and Temptation,

Good Lord deliver us.

By thine Agony and bloudy ſweet; by thy Croſs and Paſſion; by thy pretious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation; in all time of wealth; in the hour of death, and in the day of Judgment, *Good Lord deliver us.*

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way; *We beſeech thee to hear us good Lord.*

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervants *William* and *Mary*, our moſt gracious King and Queen.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to rule their hearts in thy faith, fear, and love, and that they may ever-

evermore have affiance in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to be their defender and keeper, giving them the victorie over all their enemies;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bleſs and preſerve *Catherine* the Queen Dowager, her Royal Highneſs the Princeſs *Anne* of *Denmark*, and all the Royal Family;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth;

We beſeech thee to hear us good Lord.

That

That it may pleaſe thee to bleſs and keep all thy people; *We beſeech thee to hear us good Lord.*

That it may pleaſe thee to give to all Nations, Unity, Peace, and Concord.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meeklie thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſitie, and tribulation; *We beſeech the to hear us good Lord.*

That

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pitie upon all priſoners and captives; *We beſeech thee to hear us good Lord.*

That it may pleaſe thee to defend and provide for the fatherleſs children and and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to have mercy upon all men; *We beſeech thee to hear us good Lord.*

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts; *We beſeech thee to hear us good Lord.*

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us good Lord.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God: that takest away the sins of the world,
Grant us thy peace
O Lamb of God: that takest away the sins of the world
Have mercy upon us.
O Christ, hear us.
O Christ, hear us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our dayly bread. And forgive us our Trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that dispisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us, and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thine Names sake.

O God, we have heard [illegible] our fathers have declared [illegible] in their days, and in the times before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Ant. Our Enemies [illegible]

Graciously look upon our [illegible]

Pittifully

Mirfully behold the ſorrows of our hearts,
Mercifully forgive the Sins of thy People,
Favourably with mercy hear our prayers,
O Son of David, have mercy upon us.
Both now and ever vouchſafe to hear us, O Chriſt,
Graciouſly hear us, O Chriſt; Graciouſly hear us, O Lord Chriſt,
Prieſt, O Lord, let thy mercy be ſhewed upon us
As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved, and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediatour and Advocate Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent, Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs through Jeſus Chriſt our Lord. Amen.

O Lord we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes: receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

TUrn thou us O good Lord, and so shall we be turned, Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying: For thou art a merciful God, full of compassion, long-suffering, and of great pity: Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy: Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion: Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord: Amen.

A Prayer for the Reformed Churches

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mistical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our supplications and prayers at the Throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity upon the sad & mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to tryumph over thy heritage How long Lord, shall thy anger burn? for ever? How long wilt thou forget thy people? Oh let the cry of the Blood of thy Saints, and the sighing of the Prisoners come before thee! Hear us, O God for thy mercies sake, and for the honour of thy Great Name. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Joy of the whole earth; and that all Antichristian Idolatry, Superstition, and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy Profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of lords and King of kings, may reign to all the ends of the Earth: To whom, with

ther

thee, O Father, and the holy Ghoſt, be all honour and glory for evermore. Amen.

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplication unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

The Communion-Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords-Table ſhall ſay,

OUR Father which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth. As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; Cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Chriſt our Lord. Amen.

Miniſter

Minister.

GOd spake these words and said, I am the Lord thy God. Thou shalt have none other Gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the Fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, &c.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People. Lord, have mercy upon us, &c.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy Son, and thy Daughter, thy man-servant and thy maid-servant, thy cattel, and the Stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, &c.

Minister. Honour thy father and mother, that thy days may be long in the land which the Lord thy God giveth

People, Lord have mercy upon us, &c.

Thou shalt do no murther.

People, Lord, have mercy upon us, &c.

Thou shalt not commit adultery.

People, Lord, have mercy upon us, &c.

Thou shalt not steal.

People, Lord, have mercy upon us, &c.

Thou shall not bear false witness against thy neighbour.

People, Lord, have mercy upon us, &c.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People, Lord, have mercy upon us, and write all these thy laws in our hearts we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church, and so rule the hearts of thy chosen Servants WILLIAM and [illegible] our King and Queen, that they (knowing whose Ministers they are) may above all things seek thy honour and glory; And that we and all their Subjects (duly considering what Authority they have) may faithfully serve, honour and humbly obey them in thee and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, worldwithout end, Amen.

A Form of prayer.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies: Hear us we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance, not to be repented of: That so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; And that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorify thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle. *Heb.* XI, Verse 33. to the end.

THrough faith they subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection, And others had trial of cruel mockings, and scourgings, yea, moreover, of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheep-skins, and goats-skins, being destitute, afflicted, tormented: (of whom the world was not worthy) they wandred in deserts, and in moutains, and in dens and caves of thy earth. And these all having obtained a good report through faith, received not the promise; God having provided some better thing for us. that they without us should not be made perfect.

The Gospel. *S. Luke* XIII. Verse 1. to Verse 10.

THere were present at that season some that told Jesus of the Galileans, whose blood Pilate had mingled with their sacrifices, And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things: I tell you, Nay: but except ye repent, ye shall likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew

slew them, think ye that they were sinners above all that dwelt in Jerusalem? I tell you, nay but except ye repent, ye shall all likewise perish: He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon and found none. Then said he unto the dresser of his vineyard, behold these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbreth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, & dung it: and if it bear fruit, well: and if not, then after that thou shalt cut it down.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begoten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth at the right hand of the Father.. And he shall come again with glory to judg both the quick and the dead, Whose Kingdom shall have no end.

And I believe in the holy Ghost, The Lord & giver of life, Who proceedeth from the Father & the Son who with the Father & the Son together is worshiped & glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledg one Baptism for the Remission of Sins, And I look for the Resurrection of the dead and the life of the World to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Mat. V. 6.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshould of Faith. Gal. VI. 10.

Let us pray for the whole state of Christ's Church militant here on Earth.

ALmighty and everlasting God, who by thy holy Apostle has taught us to make prayers and supplications

cations, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations, and (to receive these these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governours; and especially thy servants WILLIAM and MARY our King and Queen; that under them we may be Godly and quietly governed: and grant unto their whole Council and to all that are put in authority under them, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy

If there be no alms or oblations then shall the words (*of accepting our alms and oblations*) be left out unsaid.

thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake our only Mediatour and Advocate. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the prince of peace look down in much pitie and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; let it have that blessed effect, we beseech thee, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit and one hope of our Calling, one Lord, one Faith, one Baptism one God and Father of us all; so we may henceforth be all of one heart and of one soul, united in one Bond of Truth and Peace of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy sons name; We beseech thee mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy will may effectually be obtained, to the relief of our necessitie and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father the Son and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

WE lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God Jer. 3. 25.

Correct us O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloake them before the face of Almighty God our heavenly Father, but confeſs them with an humble lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well, for the body as the ſoul. Wherefore

fore I pray and beseech you as many as are here present to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through

through Jesus Christ our Lord.

¶ The People shall answer there, and at the end of all other Prayers. Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

OUr Father which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our dayly bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Proper Psalms are, XLVI. LXX. XCVII.

¶ The First Lesson Isaiah, LVIII.

Magnificat: S: Luke. I. 46.

MY soul doth magnify the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath send empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our fore fathers, Abraham and his seed for ever.

Glory be to the Father &c.

As it was in the beginning &c.

¶ The second Lesson, I. Cor. X. to v. 15.

¶ Deus Misereatur. Psal. 67.

GOd be merciful unto us, and bless us; and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee,

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the holy Ghost; The holy Catholick Church; the Communion of Saints; The forgiveness of sins; The resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy Spirit.

Minister. ¶ Let us pray.

Lord have mercy upon us.

Christ, have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lord's Prayer with a loud voice.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord have mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King and Queen.

Answ. And mercifully hear us when we call upon thee.

Priest, Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest, O Lord, save thy people.

Answ. And bless thine inheritance.

Priest, Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us but only thou, O God.

Priest, O Lord save thy servants,

Answ. Who do put their trust in thee.

Pri.